**Northeastern Political Science Association**

**50th Annual Meeting**

**November 8-10, 2018**

**Hotel Bonaventure**

**Montreal, Quebec CANADA**

**Sponsorship/Exhibitor/Advertiser Registration Form**

**Publisher/Company Information:** *Please complete this page, read page 2 and complete the payment information on page 3.*

**Company: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Sponsorship Opportunities:**

* **Conference Sponsor – $3000**
* **Platinum Sponsor - $2000**
* **Gold Sponsor - $1000**
* **Silver Sponsor - $500**
* **Basic Sponsor - $300**

**Exhibit Rates:**

* **Two Person Manned Table (includes registration for two representatives, 1 covered table, 1 full page ad) $600**
* **Association Manned Table (includes NPSA provided staff member, 1 covered table, packing) $500**
* **Extra Table $200**

**Program Advertising Rates (Black and White only):**

* **Quarter Page $175**
* **Half Page $300**
* **Full Page $500**
* **Inside Cover (Rear) $750**
* **Back Cover $825**
* **Inside Cover (Front) $950**
* **Business Card $65**

**Total of All Checked Items: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Notes About Your Exhibit Area:**

Your exhibit will be in the Hotel Bonaventure in close proximity to Registration to ensure that you get the maximum conference exposure. In addition to your covered table, you will have 2 chairs per table and a wastebasket.

The Exhibitor Area is being advertised as being open from 9 am to 5 pm on November 8th and 9th; 9 am to 2 pm on November 10th . We expect teardown to occur after 2 pm on November 10th.

**Cancellation:**

If an exhibitor or advertiser cancels any part of their reservation, no refunds will be issued.

If the premises where the Conference is being held is deemed by the NPSA to be unfit for occupancy, or should the Conference be interfered with by any act beyond the control of the NPSA (fire, strike, hurricane, etc.), the contract may be terminated at the discretion of the NPSA. The NPSA will not incur any liability for damages sustained by the exhibitor as a result of the termination. In the event of such a termination, the exhibitor expressly waives such liability and releases the NPSA of and from all claims for damages and agrees the NPSA shall have no obligations except to refund the exhibitors a prorated share of the aggregate amount received by the NPSA, after deducting all costs and expenses in conjunction with such exhibit, including a reasonable reserve for claims, such as deductions being held hereby specifically agree to by the exhibitor.

**Advertising and Sponsorship Specifications:**

Advertising may be sent via email in hi resolution PDF format. Email to jkraus@wagner.edu. Copy for a non-bleed ad should be 7 ¼ x 9 ½ inches. For a bleed ad, the copy should be 8 ¼ x 10 ½ inches.

**Indemnification and Waiver:**

The exhibitor assumes all responsibility and liability for losses, damages and claims arising out of injury or damage, including that by fire and theft to exhibitor’s displays, equipment and other property brought onto the premises of the Hotel Bonaventure and shall indemnify and hold harmless the Hotel Bonaventure, the NPSA and their agents, employees, officers, directors, staff and members. Each participant by signing this form expressly understands that they release the NPSA and the Hotel Bonaventure from, and agrees to indemnify it against, any and all claims for such loss, injury or damage. If the NPSA shall be held liable for any event which might result from a particular exhibitor’s action or failure to act, such exhibitor shall reimburse and hold harmless the NPSA against any liability resulting therefrom. Exhibitors must adequately insure their materials, goods, wares and exhibits against loss or injury of any kind and must do so at their own expense. The NPSA and the Hotel Bonaventure are not responsible for any loss to any property of any exhibitor. Exhibitors are solely responsible for their own actions during the conference.

**What the NPSA Needs From You:**

The Sponsorship/Exhibitor/Advertiser form must be completed and returned with your payment before the form will be processed. Forms, copy and full payment have to be received prior to April 15, 2018. No refunds are provided.

**We hereby apply acknowledge that we have read and understand the terms of this contract. We further agree to abide by all regulations specified in this contract. We hereby apply for exhibit space at the 50th Annual Conference of the Northeastern Political Science Association being held November 8-10 at the Hotel Bonaventure in Montreal, Quebec CANADA.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature of Representative Date**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name (print or type**

**Payment Information**

**Total Amount of Payment (from Page 1) $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Credit Card Information:**

**Card Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Expiration: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Month/Year)**

**CIV code (3 digits on back of card or, for American Express, 4 digit code on front of card) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name as it appears on card: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address where you receive your credit card bill: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_\_ Zip Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please make your check payable to the Northeastern Political Science Association or NPSA --Check # \_\_\_\_\_\_\_\_\_**

**Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mail or scan completed form to:**

**Jeffrey Kraus**

**NPSA**

**Wagner College**

**1 Campus Road**

**Staten Island, NY 10301**

**USA**

**Email: jkraus@wagner.edu**

**Website: www.northeasternpsa.com**